R

000 children. It is remarkable that there is so
858 much freedom exhibited by the children all over here. They do as they please evidently.

463 Nearly everyone is a farmer here, but to
212 be kepala kampong, kapitan, secretary, or
622 the like, an individual must be literate. There are, however, illiterate kepala kampongs, but they must use a literate mandur to help them with the work. There are no openings for clerical people or the like.

[874] The only seminary here is for priests, and
787 as yet there are no students there from here.
[754] The bisa mari (sorcerers) are not trained.
They get their call in dreams. They are about
[756] equally male and female. The dukun also get
[844] their call in dreams. However, the ones who are midwives learn from mothers.

463 There are no specialists at all. The local
438 population must buy even its ironwork elsewhere.
335 They do not even have carpenters here. Anyone can build a house. This place exhibits a very low level in all such things except weaving. They now learn music in school.

●873 Many children who are clever and would like to advance in school cannot do this as it costs fl. 10.00 per month for a higher education. There is plenty of heartache here. Perhaps there is not so very much yet, actually.

212 Fifty years ago no one could read or write, not even in the Ende script.

197 One hundred per cent of the people here speak Ende, including the foreigners from Savu and the Chinese. The latter did not speak Ende when they came in, but after a year they could.

Only about one hundred can speak Malay. No one speaks Dutch. The children are starting to learn a bit of Dutch in school now, but this is evidently only in the higher school.

There are no other languages spoken, except of course, Chinese and Savu. They say that they